

Radical Resurrection  
Easter Sunday 2013  
Isaiah 53:1-12 (page 511)

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The promised *Servant of the Lord* would d i e at the hands of o t h e r s (Isaiah 53:7,8,9,12; John 1:29; Matthew 27:12-14; 57-60; John 19:31-33)

W h y did the promised *Servant of the Lord* have to d i e?  
(Isaiah 53:4-6,8,11,12; Acts 2:22-23)

The *Servant of the Lord* would be r a i s e d from the g r a v e  
(Isaiah 53:10-12)

The resurrection *assures* that the *Servant of the Lord*:

- Will l i v e to see His o f f s p r i n g (v 10; John 1:12)
- He will live a l o n g t i m e (v 10; Romans 6:8-10)
- He will be b l e s s e d because of His o b e d i e n c e to God's will (v 10; Philippians 2:8-11; John 17:4; Rev 5:5)

The resurrection of the *Servant of the Lord* results in:

- His s a t i s f a c t i o n (v 11; John 19:30)
- Our j u s t i f i c a t i o n (v 11; Romans 4:25)
- All our sins are b o r n e by Him f o r e v e r (v 11; Heb 7:23-28)
- His e x a l t a t i o n (v 12; Philippians 2:8-11)
- His willingness to s h a r e the b e n e f i t s of His redemption with us (v 12; Galatians 3:26-29; Ephesians 2:6-7)

***Making it personal....***

Would anyone expect a Savior like this? Why is a suffering Savior offensive? \_\_\_\_\_

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Re-read Luke 24:44-47...Does Isaiah 53:1-12 confirm Jesus' comment? Why or why not? \_\_\_\_\_

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How has this passage in Isaiah affected you? What will you do with Jesus? Explain. \_\_\_\_\_

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