Galatians: Faith and Freedom No Other Message Galatians 1:1–10 (page 810)

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Because there is <u>n o</u> other <u>m e s s a q e</u> but the gospel:

Our <u>a u t h o r i t y</u> to speak and the <u>m e s s a g e</u> we bring is not sourced in any <u>h u m a n</u> agency but is from <u>G o d</u> (1:1-2; Acts 9:3-19; 13:1-3; Heb 1:1-2)

Our message is that we are now <u>f r e e</u> because:

- Jesus has <u>d i e d</u> for our <u>s i n s</u> (1:3-4a; Eph 1:7; Heb 10:10)
- His death <u>r e s c u e d</u> us from bondage and gave us <u>f r e e d o m</u> (1:4b; John 8:32; Gal 5:1)
- it was God's <u>will</u> and brings Him <u>glory</u> (1:4-5)

Our focus must be to stand on the <u>t r u t h</u> of the gospel:

- It is astounding that anyone would <u>t u r n a w a y</u> from it (1:6-7; 1 Cor 15:3-5; Rom 1:16-17)
- To <u>reject</u> God's message is to stand under God's <u>condemnation</u> (1:8-9; Acts 4:8-12; John 14:6)
- Our <u>m o t i v e</u> is to please <u>G o d</u>, not <u>m a n</u>
 (1:10; 1 Cor 2:1-5)

Taking it further...

Is what we believe about Christ really that important? (vs 6-9)
Why? Why do you think Paul is so emphatic about this?
Explain the gospel in your own words (1 Cor 15:3-5; Rom 1:16-17
What are some distortions of the gospel that are prevalent
today? How would you respond to them?
What expectations/practices/disciplines that you place on yourself
or others in order to be a "good Christian"?
What are two or three ways that you are tempted to please people
rather than please God? How will you address that?