

The Book of Job  
The God Who is Not Silent (Part 2)  
Job 40:6-42:17 (page 371)

Sunday, July 15, 2012

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I need to understand my limitations and God's superiority and power (Job 40:6-41:34)

- I am not able to bring justice to the universe (40:6-14)
- I am unable to control God's creation (40:15-41:34)

To see God, I need to first see myself as I really am (Job 42:1-5)

- I need to be broken before God (vs 1-6)

Brokenness leads me to realize that:

- He is God and I am not (vs 1-2; Daniel 4:35)
  - I don't have all the answers, God does (vs 3-4)
  - Repentance restores relationship (vs 5-6)
- I need to be obedient to God's Word (vs 7-9)

I am to:

- pray for my enemies (Matthew 5:44; Luke 6:27-28)
  - forgive my enemies (Matthew 6:14-15)
  - trust God to judge my enemies (Romans 12:17-21)
- I need to rest in God's grace (vs 10-17)
- God can restore my:
- friends (v 10)
  - wealth (v 11-12)
  - family (v 13-15)
  - blessing (v 16-17)

**Getting it...**

How has God reminded you of your limitations? Give a recent example. \_\_\_\_\_

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How do you view God? Have you just "heard" about Him or have you come to "see" Him? Describe the difference. \_\_\_\_\_

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When was the last time you prayed for an "enemy"? Forgiven someone who has wronged you? Explain. \_\_\_\_\_

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Is God always obligated to restore or bless you? Why or why not?

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## An Overview of the Book of Job

**The Character of Job (1:1-5)**  
**The Calamities of Job (1:6-2:10)**  
**The Comforters of Job (2:11-13)**

**Job's Complaint (3:1-26)**

**Dialogue/Dispute: Round 1**  
**(4:14-14:22)**

Eliphaz's speech (4-5)  
 Job's response (6-7)  
 Bildad's speech (8)  
 Job's response (9-10)  
 Zophar's speech (11)  
 Job's response (12-14)

**Dialogue/Dispute: Round 2**  
**(15:1-21:34)**

Eliphaz's second speech (15)  
 Job's response (16-17)  
 Bildad's second speech (18)  
 Job's response (19)  
 Zophar's second speech (20)  
 Job's response (21)

**Dialogue/Dispute: Round 3**  
**(22:1-31:40)**

Eliphaz's third speech (22)  
 Job's reply (23-24)  
 Bildad's third speech (25)  
 Job's response (26-31)

**Elihu's speeches (32-37)**

**God's Confrontation (38-42:6)**

God's first speech (38:1-40:2)  
 Job's response (40:3-5)  
 God's second speech (40:6-41:34)  
 Job's response (42:1-6)

**Job and His Friends (42:7-17)**

God vindicates Job (42:7-9)  
 God restores Job's fortunes (42:10-17)

### A Profile of Job's Four Friends

	<b>Eliphaz</b>	<b>Bildad</b>	<b>Zophar</b>	<b>Elihu</b>
<b>Distinctive:</b>	Theologian, Pragmatist	Historian, Legalist	Moralist, Dogmatist	Theological Intellectual
<b>Relies on:</b>	Experience	Tradition	Assumption	Education
<b>Voice of:</b>	Philosophy	History	Orthodoxy	Logic
<b>Key Phrase:</b>	"I have seen..."	"Ask the former generations..."	"Know this..."	"Listen to me..."
<b>Argument:</b>	"If you sin, you suffer..."	"You MUST be sinning since you suffer..."	"You ARE sinning since you suffer..."	"Suffering may be to PURIFY and INSTRUCT..."
<b>Advice to Job:</b>	"ONLY the wicked suffer"	"The wicked ALWAYS suffer"	"The wicked are SHORT-LIVED"	"HUMBLE yourself before God"
<b>Meaning of Name:</b>	"God dispenses"	"Contention"	"Rough" of "Chirper"	"He is my God"