1 Timothy The Challenge of Being the Church 1 Timothy 3:8-13 (page 830)

Sunday, November 3, 2013

Frank Mascaro

So how is a deacon <u>d ifferent</u> from an elder?

- Elders, are servant leaders (3:1-7; Acts 20:17, 28; 1 Peter 5:1-2)
- <u>Deacons</u>, are leading <u>servants</u> (3:8-13; Acts 6:1-7)

Deacon is translated from the word *diakeneo* which means "<u>s e r v i c e</u>, servant, <u>m i n i s t r y</u>"

Deacons are to have <u>similar qualities</u> as those of the elders:

- demonstrate <u>q o d l v</u> character (v 8)
- demonstrate maturity in the faith (vs 9-11; Matt 25:21)
 - o The <u>i s s u e</u> in verse 11: Is this addressing "women" in <u>g e n e r a l</u> or deacon's "wives" in <u>p a r t i c u l a r</u>?
- demonstrate leadership in <u>f a m i l v</u> matters (v 12)
- demonstrates a willingness to <u>s e r v e</u> (v 13)

Deacons:

- serve elders so that they can lead
- <u>le a d</u> others so that they may <u>s e r v e</u>

Taking it in....

What is the distinction between an elder and a deacon, specifical
in their role in the church?
Are deacons less important than elders in the function of the church? Why or why not?
Are women gifted and called for service in the church? Examine verse 11 and all of the views that are proposed. What is your conclusion? Why?
What is the response required of the church toward its leaders? Explain. (See Heb 13:7;17; 1 Peter 5:5)